

T. 14 N., R. 5 E.

T. 14 N., R. 4 E.

T. 14 N., R. 6 E.

T. 14 N., R. 5 E.

T. 13 N., R. 5 E.

*NOTE - Most North by B.A.B. cont.
mon. 10 1/4 10 1/2.
FD LXL cont. cont. A, B, mon @ EC cont.
(Per 48-5 + 27-33)
53-p.m. 39
57-p.m. 43

MAP
OF
JOHNSON RANCHO
YUBA COUNTY CALIF
Scale: 30 Chains = 1 inch
ASSESSOR'S MAP FOR 19



415

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